
HOUSE COMMITTEE ON FINANCE

H-7235 & H-8328 HAVE BEEN ADDED

NOTICE OF MEETING

DATE: Thursday, June 16, 2022

TIME: 1:00 PM

PLACE: Room 35 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7235](#)

BY Casimiro, Noret, Alzate, Vella-Wilkinson, McEntee, Solomon, Amore, Baginski, Craven, Kazarian

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHARMACIES {LC3396/1} (Sets pharmacist renewal license fee at \$250 biennially and annual nonresident pharmacy location license fee at \$625. Validates pharmacy technician licenses for 2 years. Validates pharmacy intern licenses for 5 years.)

01/28/2022 Introduced, referred to House Finance

04/08/2022 Scheduled for hearing and/or consideration

04/12/2022 Committee recommended measure be held for further study

06/14/2022 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7614](#)

BY Williams, Amore, Hull, Morales, Biah, Cassar, Alzate, Giraldo, Tobon, Batista

ENTITLED, AN ACT RELATING TO EDUCATION - THE RHODE ISLAND URBAN EDUCATION ACT OF 1998 {LC4375/1} (Establishes the urban student mentorship program to reduce chronic absenteeism and promote better academic outcomes for student in urban communities.)

03/02/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [7617](#)

BY Williams, Hull, Barros, Alzate, Henries, Abney, Biah, Morales, Cassar

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION -- RHODE ISLAND BLACK ECONOMIC AND COMMUNITY DEVELOPMENT FUND {LC5238/1} (Establishes the Rhode Island Black economic and community development fund as an investment fund to address issues of discrimination and exploitation of the Black community.)

03/02/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [7638](#)

BY Williams, Amore, Hull, Morales, Biah, Cassar, Alzate, Giraldo, Tobon, Batista ENTITLED, AN ACT RELATING TO EDUCATION - INCREASING OPPORTUNITIES FOR TEACHERS OF COLOR ACT {LC4361/1} (Promotes the development, utilization and opportunities for teachers of color. It would provide for a two million dollar annual appropriation for a scholarship fund for teacher employment in urban schools.)

03/02/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [7745](#)

BY Williams, Henries, Hull, Biah, Abney, Cassar, Alzate, Morales, Giraldo, Diaz ENTITLED, AN ACT RELATING TO LIBRARIES -- HISTORICAL SOCIETY LIBRARIES {LC5352/1} (Requires the general assembly appropriate funds to the state librarian for the purpose of caring for, preserving and cataloguing property in the state in the keeping of the Rhode Island Black Heritage Society.)

03/02/2022 Introduced, referred to House State Government & Elections

03/09/2022 Committee transferred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [8048](#)

BY Williams, Giraldo, Batista, Diaz, Biah, Henries, Perez, Felix, Barros, Cassar ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- RHODE ISLAND SECURE CHOICE RETIREMENT SAVINGS PROGRAM ACT {LC5561/1} (Establishes the Rhode Island secure choice retirement savings program, which provides for the creation of IRA-type retirement investments managed by a board established by the act which would be a public corporation.)

03/25/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Resolution No. [8051](#)

BY Williams, Biah, Henries, Hull, Alzate, Giraldo, Diaz, Morales, Felix, Barros ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$685,000 FOR THE BLACK AND LATINO CAUCUS COMMUNITY PARTNERSHIPS TO ESTABLISH RADIO STATION WSOP-LP {LC5596/1} (This resolution would authorize the appropriation of the sum of six hundred eighty-five thousand dollars (\$685,000) for the Black and Latino Community partnership to establish radio station WSOP-LP.)

03/25/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [8276](#)

BY Williams

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION {LC5983/1} (Requires the installation of three (3) urban business incubators--two (2) in the Olneyville neighborhood and one in Upper South Providence.)

05/20/2022 Introduced, referred to House Finance

06/13/2022 Scheduled for hearing and/or consideration

House Bill No. [8328](#)

BY McNamara, Bennett, Vella-Wilkinson, Solomon, Shanley

ENTITLED, AN ACT AUTHORIZING THE CITY OF WARWICK TO ISSUE NOT TO EXCEED \$350,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND EQUIPPING OF TWO NEW HIGH SCHOOLS AND SCHOOL FACILITIES TO REPLACE PILGRIM HIGH SCHOOL AND TOLLGATE HIGH SCHOOL, AND ALL ATTENDANT EXPENSES INCLUDING, BUT NOT LIMITED TO, DEMOLITION, ENGINEERING AND ARCHITECTURAL COSTS, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 45% AT THE TIME OF ISSUANCE AND PROVIDED THAT THE AUTHORIZATION SHALL BE REDUCED BY THE AMOUNT OF CERTAIN GRANTS RECEIVED FROM STATE BOND PROCEEDS, FROM THE RHODE ISLAND DEPARTMENT OF EDUCATION OR FROM THE RHODE ISLAND SCHOOL BUILDING AUTHORITY {LC6109/1} (Authorizes the city of Warwick to issue up to \$350,000,000 general obligation bonds, to finance the construction, renovation, improvement, and equipping of two new high schools and school facilities to replace Pilgrim and Tollgate High School.)

06/08/2022 Introduced, referred to House Finance

06/11/2022 Scheduled for hearing and/or consideration

06/13/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised live by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseFinance@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: MONDAY, JUNE 13, 2022, 3:39 PM

LAST REVISED: TUESDAY, JUNE 14, 2022, 11:07 AM